

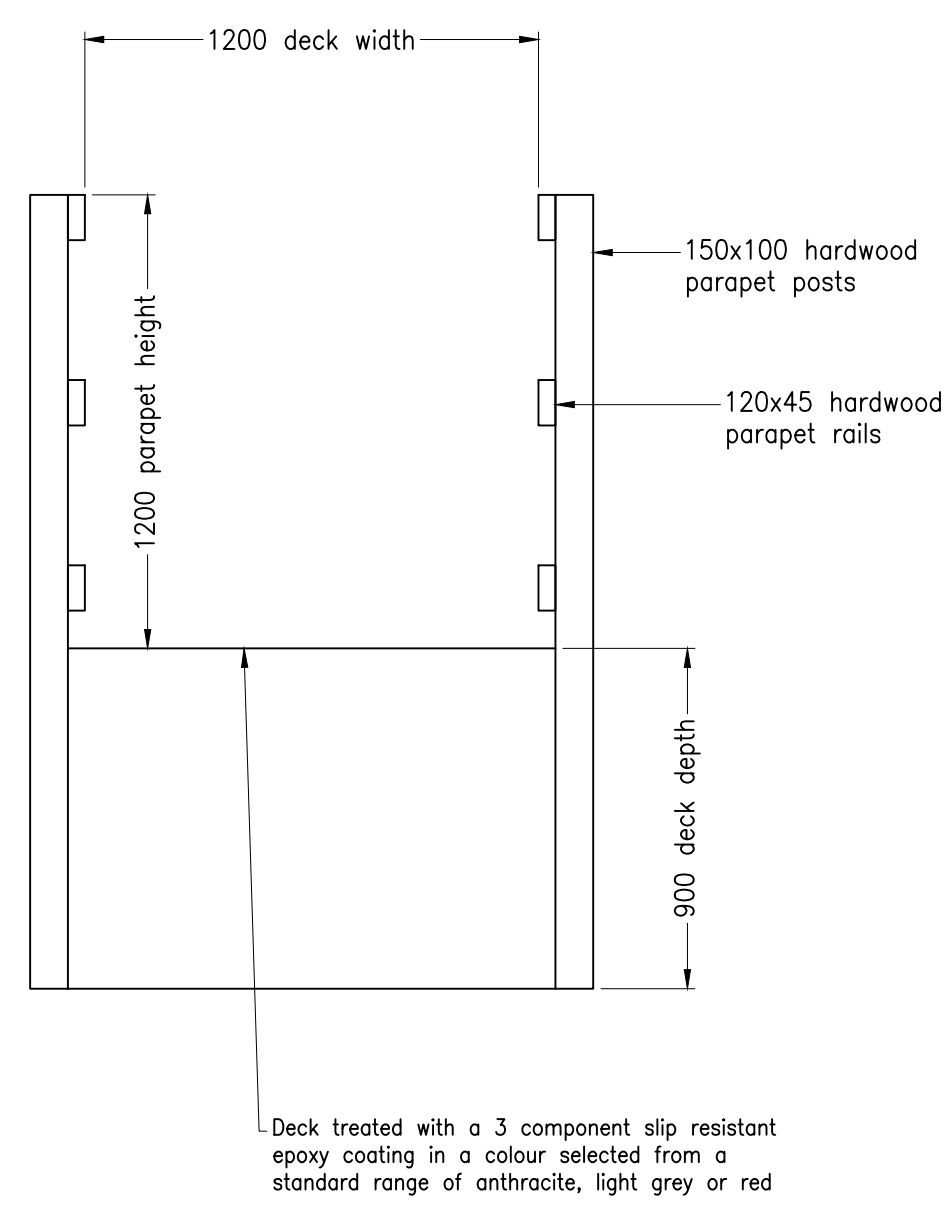


Resin infused FRP (Fibre Reinforced Polymer) bridge as supplied by Lifespan Structures Ltd.

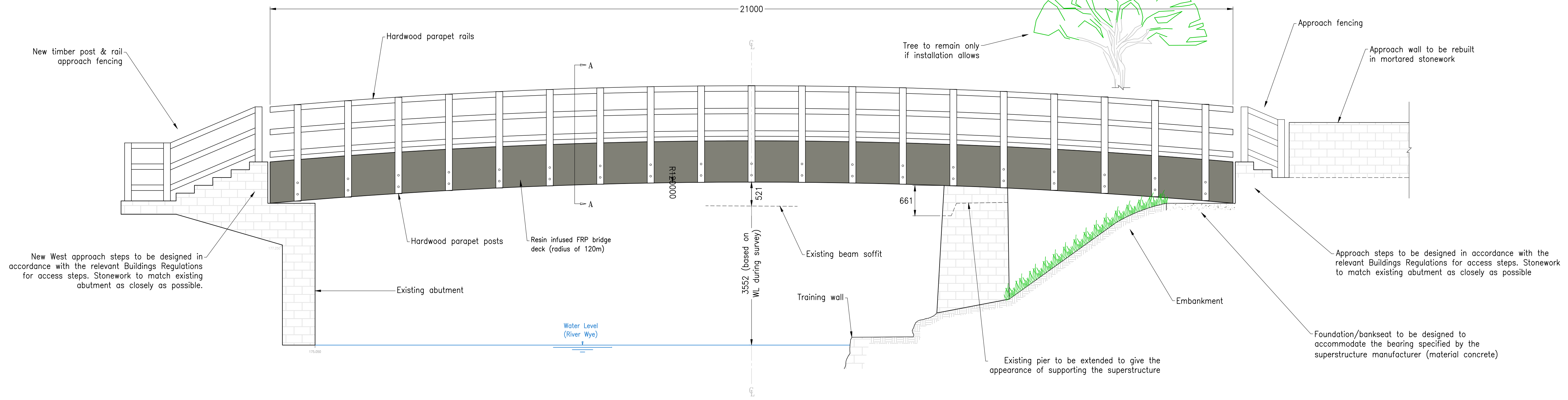


Resin infused FRP (Fibre Reinforced Polymer) bridge as supplied by Lifespan Structures Ltd.

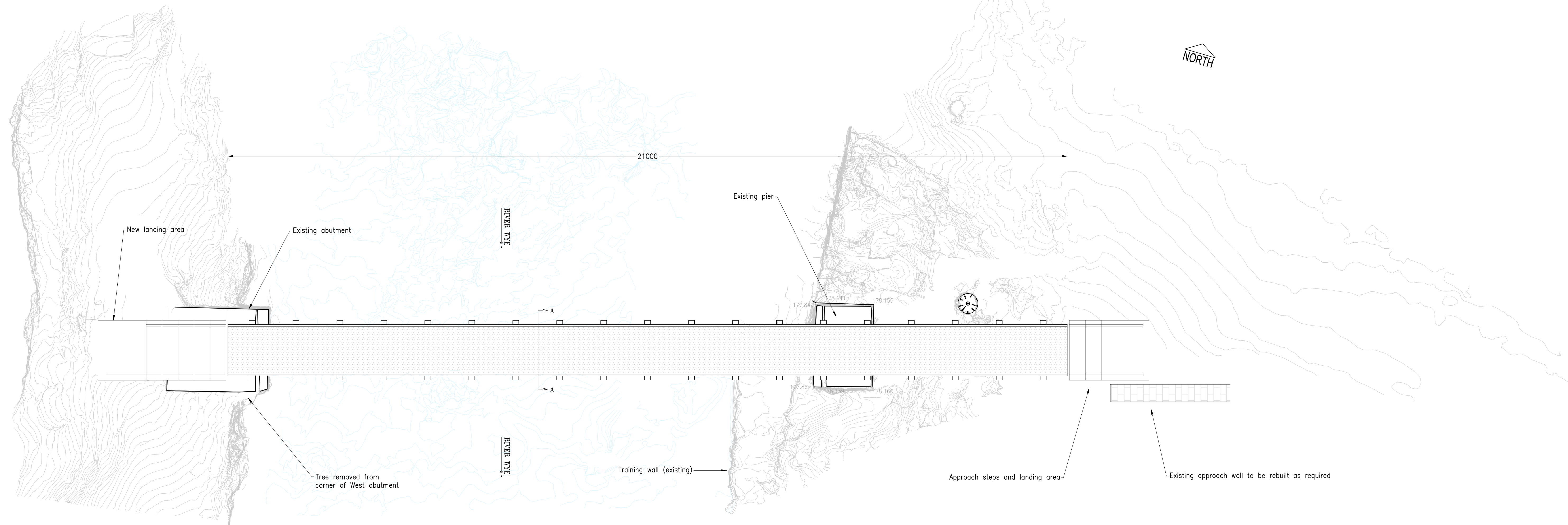
EXAMPLE STRUCTURE PHOTOS



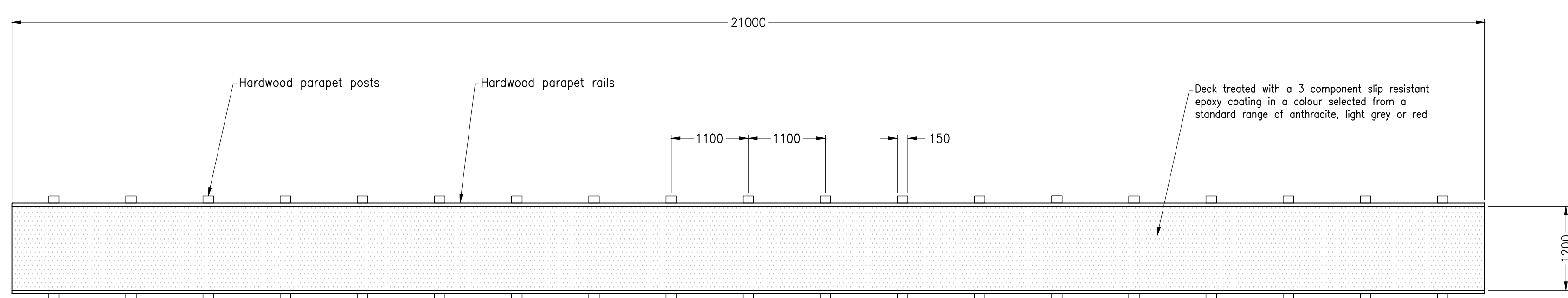
INDICATIVE DECK SECTION A-A (SCALE 1:20)



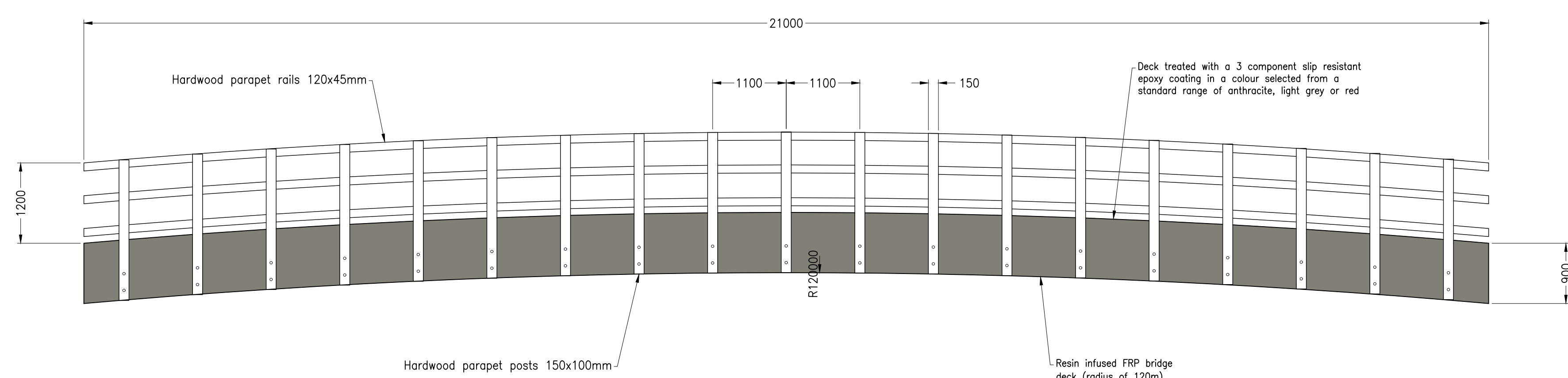
PROPOSED NORTH ELEVATION (SCALE 1:50)



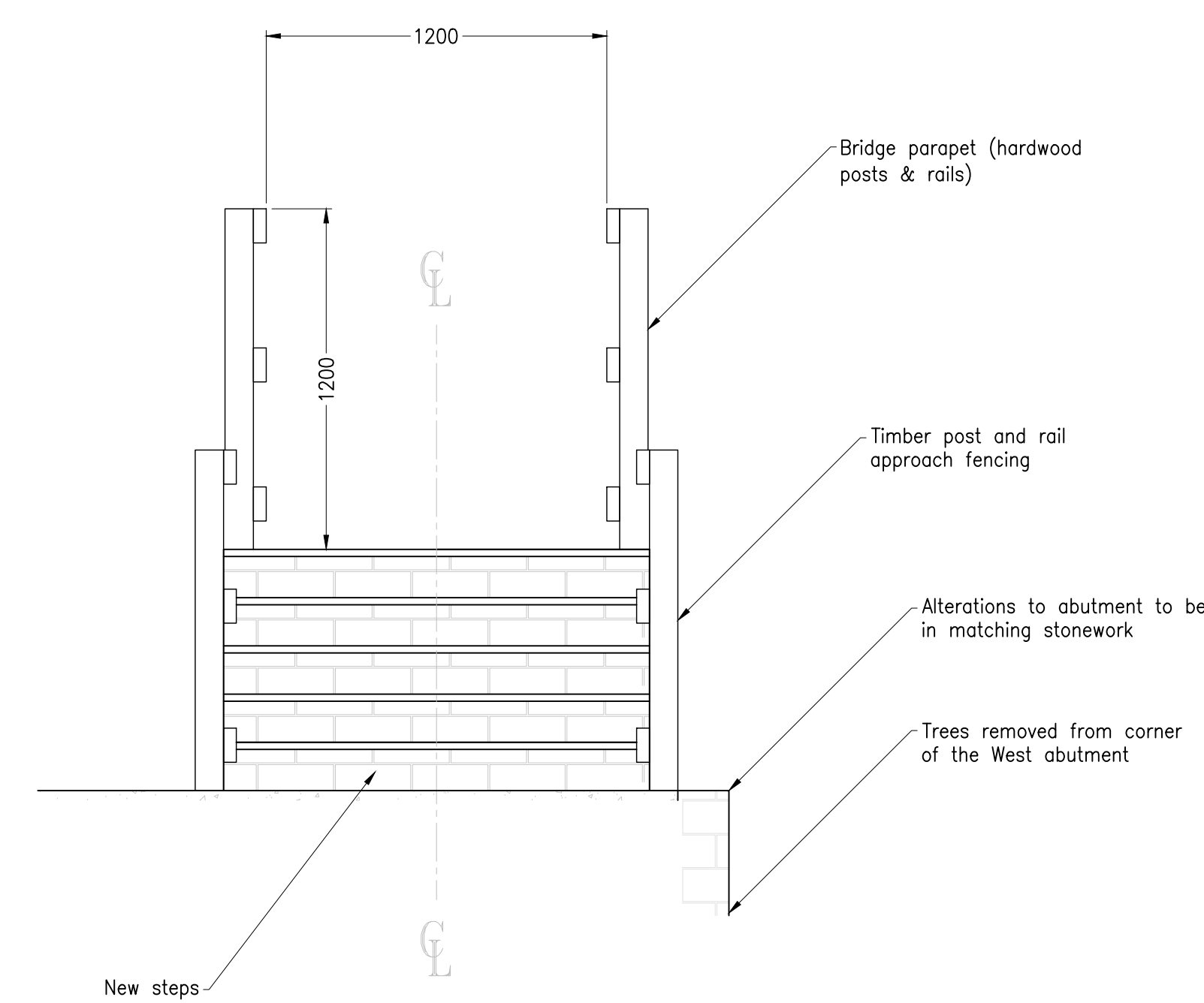
PROPOSED PLAN VIEW (SCALE 1:50)



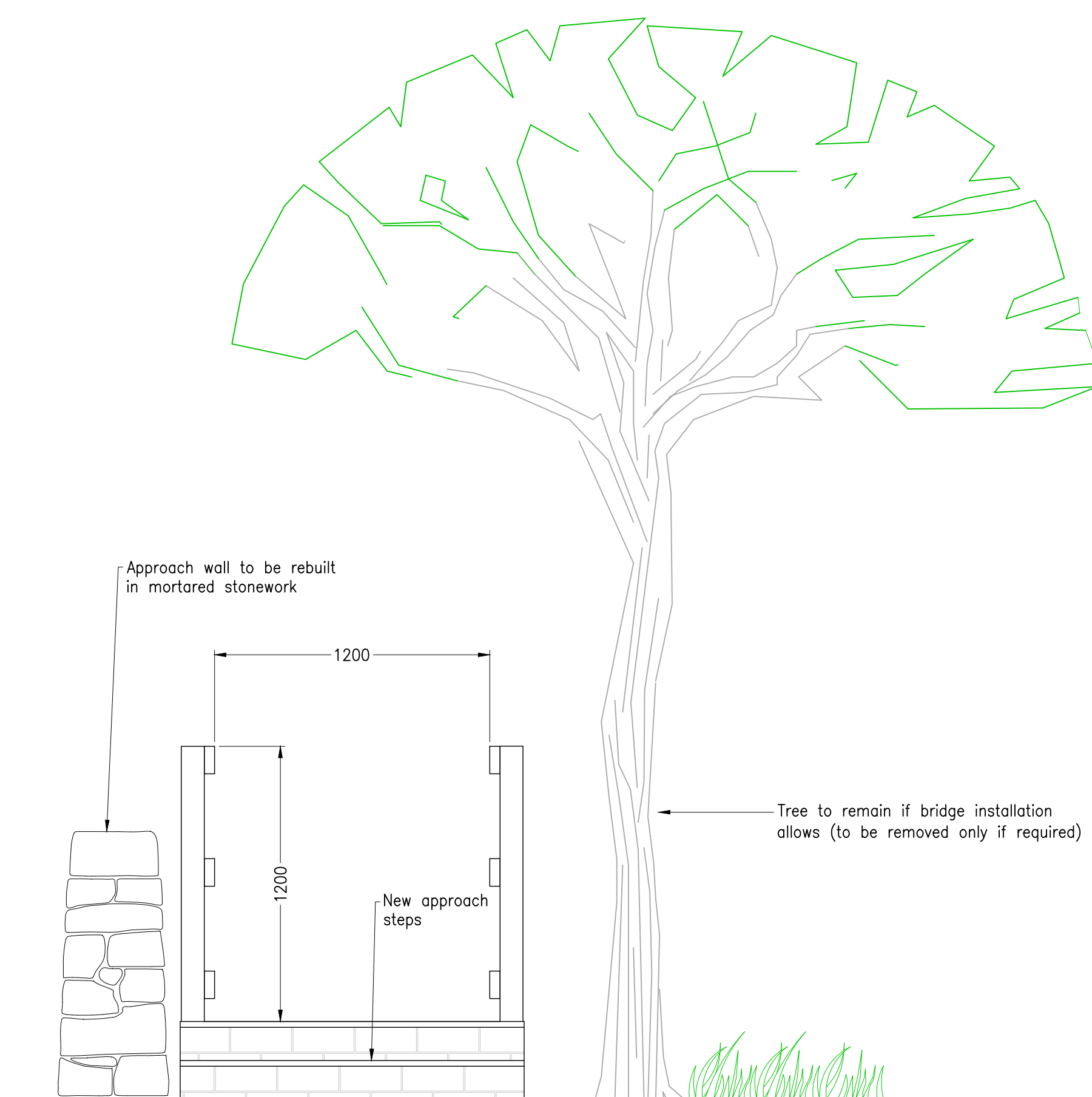
PROPOSED PLAN VIEW (SCALE 1:50)



PROPOSED PLAN VIEW (SCALE 1:50)



PROPOSED WEST APPROACH (SCALE 1:20)



PROPOSED EAST APPROACH (SCALE 1:20)

© Crown copyright and database rights 2023. Ordnance Survey 10003251. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.

NOTES

- All dimensions on this drawing are in millimeters unless otherwise stated on the drawing.
- All dimensions on the drawing are approximate only.
- No dimensions are to be scaled from this drawing.
- All levels given are existing and above Ordnance Survey Datum.
- Superstructure is to be specified and designed by an external party.
- Position of the superstructure is indicative only with the final centre line of the new structure to be established on site by survey / installer.
- New bankseat / foundation to be designed by a qualified structural engineer in accordance with the design / requirements of the superstructure.
- Example photo shows a resin infused FRP (Fibre Reinforced Polymer) bridge as supplied by Lifespan Structures Ltd.
- The Contractor shall visit site to confirm dimensions of the structure prior to fabrication.

RAL 7023 Proposed deck finish RAL 7023

DRAWING KEY

- Existing tree position (to remain only if installation of the superstructure allows).
- Stonework
- Embankment
- Concrete

CLIENT: Peak District National Park Authority, Alern House, Bakewell Road, Bakewell, Derbyshire, DE4 51AE



DRAWN BY		CHECKED BY		APPROVED BY		SCALE @ A1
MJP	JAM	JAM	JAM			AS SHOWN
Date	Date	Date	Date			
AUG 23	AUG 23	AUG 23	AUG 23			
DRAWING STATUS				CLASSIFICATION		
FOR PLANNING				CONTROLLED		
ORIGINAL DRAWING SIZE 1189 x 841 (A1)						



Chris Henning, Executive Director - Place

PLACE DEPARTMENT
NETWORK PLANNING
STRUCTURES MANAGEMENT

PROJECT TITLE
G17166 WATER-CUM-JOLLY FB

DRAWING TITLE
PROPOSED GENERAL ARRANGEMENT

DCC Project Reference Number: **G17166**
Drawing Number: **G17166-04**